

# KEVIN McCARTHY

MAJORITY LEADER

## LEADER'S DAILY SCHEDULE

Monday, May 23rd

On Monday, the House will meet at 12:00 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

### One Minute Speeches

### Legislation Considered Under Suspension of the Rules:

- 1) **H.R. 4889** - Kelsey Smith Act  
(Sponsored by Rep. Kevin Yoder / Energy and Commerce Committee)
- 2) **H.R. 4167** - Kari's Law Act of 2016, as amended  
(Sponsored by Rep. Louie Gohmert / Energy and Commerce Committee)
- 3) **H.R. 3998** - Securing Access to Networks in Disasters Act  
(Sponsored by Rep. Frank Pallone / Energy and Commerce Committee)
- 4) **H.R. 2589** - To amend the Communications Act of 1934 to require the Federal Communications Commission to publish on its Internet website changes to the rules of the Commission not later than 24 hours after adoption  
(Sponsored by Rep. Renee Ellmers / Energy and Commerce Committee)
- 5) **H.R. 496** - Alabama Hills National Scenic Area Establishment Act, as amended  
(Sponsored by Rep. Paul Cook / Natural Resources Committee)
- 6) **S. 184** - Native American Children's Safety Act  
(Sponsored by Sen. John Hoeven / Natural Resources Committee)
- 7) **H.R. 5077** - The Intelligence Authorization Act for Fiscal Year 2017  
(Sponsored by Rep. Devin Nunes / Intelligence Committee)
- 8) **H.R. 2121** - To amend the S.A.F.E. Mortgage Licensing Act of 2008 to provide a temporary license for loan originators transitioning between employers, and for other purposes  
(Sponsored by Rep. Steve Stivers / Financial Services Committee)
- 9) **H.R. 4139** - Fostering Innovation Act of 2015  
(Sponsored by Rep. Kyrsten Sinema / Financial Services Committee)
- 10) **H.R. 1762** - To name the Department of Veterans Affairs community-based outpatient clinic in The Dalles, Oregon, as the "Loren R. Kaufman Memorial Veterans' Clinic", as amended  
(Sponsored by Rep. Greg Walden / Veterans' Affairs Committee)
- 11) **H.R. 960** - To designate the Department of Veterans Affairs community based outpatient clinic in Newark, Ohio, as the "Daniel L. Kinnard Department of Veterans Affairs Community Based Outpatient Clinic ", as amended  
(Sponsored by Rep. Pat Tiberi / Veterans' Affairs Committee)
- 12) **H.R. 2460** - To amend title 38, United States Code, to improve the provision of adult day health care services for veterans  
(Sponsored by Rep. Lee Zeldin / Veterans' Affairs Committee)
- 13) **H.R. 3715** - Final Farewell Act of 2016, as amended  
(Sponsored by Rep. Corrine Brown / Veterans' Affairs Committee)
- 14) **H.R. 3989** - Support Our Military Caregivers Act, as amended  
(Sponsored by Rep. Elise Stefanik / Veterans' Affairs Committee)
- 15) **H.R. 5229** - Improving Transition Programs for All Veterans Act, as amended  
(Sponsored by Rep. Mark Takano / Veterans' Affairs Committee)
- 16) **H.R. 5286** - VA Construction and Lease Authorization, Health, and Benefits Enhancement Act  
(Sponsored by Rep. Jeff Miller / Veterans' Affairs Committee)
- 17) **H.R. 3956** - VA Health Center Management Stability and Improvement Act, as amended  
(Sponsored by Rep. Mike Bost / Veterans' Affairs Committee)

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### Legislation Considered Under Suspension of the Rules Continued:

- 18) **H.R. 433** - To designate the facility of the United States Postal Service located at 523 East Railroad Street in Knox, Pennsylvania, as the "Specialist Ross A. McGinnis Memorial Post Office"  
(Sponsored by Rep. G.T. Thompson / Oversight and Government Reform Committee)
- 19) **H.R. 3931** - To designate the facility of the United States Postal Service located at 620 Central Avenue Suite 1A in Hot Springs National Park, Arkansas, as the "Chief Petty Officer Adam Brown United States Post Office"  
(Sponsored by Rep. Bruce Westerman / Oversight and Government Reform Committee)
- 20) **H.R. 3953** - To designate the facility of the United States Postal Service located at 4122 Madison Street, Elfers, Florida, as the "Private First Class Felton Roger Fussell Memorial Post Office" (Sponsored by Rep. Gus Bilirakis / Oversight and Government Reform Committee)
- 21) **H.R. 4747** - To designate the facility of the United States Postal Service located at 6691 Church Street in Riverdale, Georgia, as the "Major Gregory E. Barney Post Office Building"  
(Sponsored by Rep. David Scott / Oversight and Government Reform Committee)
- 22) **H.R. 4877** - To designate the facility of the United States Postal Service located at 3130 Grants Lake Boulevard in Sugar Land, Texas, as the "LCpl Garrett W. Gamble, USMC Post Office Building"  
(Sponsored by Rep. Pete Olson / Oversight and Government Reform Committee)
- 23) **H.R. 4975** - To designate the facility of the United States Postal Service located at 5720 South 142nd Street in Omaha, Nebraska, as the "Petty Officer 1st Class Caleb A. Nelson Post Office Building"  
(Sponsored by Rep. Brad Ashford / Oversight and Government Reform Committee)
- 24) **H.R. 4987** - To designate the facility of the United States Postal Service located at 3957 2nd Avenue in Laurel Hill, Florida, as the "Sergeant First Class William 'Kelly' Lacey Post Office"  
(Sponsored by Rep. Jeff Miller / Oversight and Government Reform Committee)
- 25) **H.R. 4761** - To designate the facility of the United States Postal Service located at 61 South Baldwin Avenue in Sierra Madre, California, as the "Louis Van Iersel Post Office"  
(Sponsored by Rep. Judy Chu / Oversight and Government Reform Committee)
- 26) **H.R. 3218** - To designate the facility of the United States Postal Service located at 836 Anacapa Street, Santa Barbara, California as the "Special Warfare Operator Master Chief Petty Officer (SEAL) Louis 'Lou' J. Langlais Post Office Building"  
(Sponsored by Rep. Lois Capps / Oversight and Government Reform Committee)
- 27) **H.R. 4425** - To designate the facility of the United States Postal Service located at 110 East Powerhouse Road in Collegeville, Minnesota, as the "Eugene J. McCarthy Post Office"  
(Sponsored by Rep. Tom Emmer / Oversight and Government Reform Committee)
- 28) **H.R. 3969** - To designate the Department of Veterans Affairs community-based outpatient clinic in Laughlin, Nevada, as the "Master Chief Petty Officer Jesse Dean Department of Veterans Affairs Community-Based Outpatient Clinic", as amended  
(Sponsored by Rep. Joe Heck / Veterans' Affairs Committee)
- 29) **H.R. 4465** - Federal Assets Sale and Transfer Act of 2016, as amended  
(Sponsored by Rep. Jeff Denham / Transportation and Infrastructure Committee)
- 30) **H.R. 4487** - Public Buildings Reform and Savings Act of 2016, as amended  
(Sponsored by Rep. Lou Barletta / Transportation and Infrastructure Committee)

### Special Order Speeches